

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

ITEM	NO.	EACH	FEE
OUTLETS: (FIRST 20) LIGHTS RECEPT. 6 SW.	6	\$.20	\$ 1.20
OUTLETS: (ADD'L UNITS) LIGHTS RECEPT. SW.		.10	
LIGHTING FIXTURES: (FIRST 20)		.20	
LIGHTING FIXTURES: (ADDITIONAL)		.10	
RANGES CLO. DRYERS WTR. HTRS.		1.00	
GARB. DISP. STA. COOK			
DISHWASH. AUTO.-WASH.			
SPACE HTRS. STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS: OVER NOT OVER H.P.			
0 — 1		1.00	
1 — 3		1.50	
3 — 8		2.00	
8 — 15		2.50	
15 — 50		3.00	
50 — 100		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A	1	1.00	1.00
SERVICE 0-600V-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC.			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$4.20

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. W. Wanders*

BUILDING ADDRESS	1153 CARSON AVE
LOCALITY	CARSON & NORMANDIE
NEAREST CROSS ST.	TORRANCE
OWNER	ARTHUR REICHER
MAIL ADDRESS	
CITY	TEL. NO.
ELECTRICIAN	BERGER ELECT.
ADDRESS	1640 CORDOVA ST.
CITY	Los Angeles
STATE LICENSE NO.	CAL C-10 168760

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	TP	C4	Carvin
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	6-15-62	Guerrero
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	6-15-62	Guerrero

VALIDATION

CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 56628 JUN 1 2 1 420 3

Fuller

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	1153 W. CARSON
LOCALITY	LOMITA
NEAREST CROSS ST.	NORMANDIE
OWNER	CARSON CENTER
MAIL ADDRESS	
CITY	TEL. NO.
ELECTRICIAN	MACK JONES ELECT. INC.
ADDRESS	1820 CORONADO
CITY	SIGNAL HILL TEL. NO. GE 8-0612
STATE LICENSE NO.	819 619

FOR APPLICANT TO FILL IN

ITEM	NO.	EACH	FEE
OUTLETS: (FIRST 20)			
LIGHTS 10 RECEPT. 2 SW. 4	16	\$.20	\$ 3.20
OUTLETS: (ADD'L UNITS)			
LIGHTS RECEPT. SW.		.10	
LIGHTING FIXTURES: (FIRST 20)	20	.20	4.00
LIGHTING FIXTURES: (ADDITIONAL)	8	.10	.80
RANGES CLO. DRYERS WTR. HTRS.		1.00	
GARB. DISP. STA. COOK			
DISHWASH. AUTO.-WASH. 32	32	.50	16.00
SPACE HTRS. STA. APP. (1/2 H.P. MIN.)			
MOTORS: OVER NOT OVER H.P.			
0 — 1	6	1.00	6.00
1 — 3		1.50	
3 — 8		2.00	
8 — 15		2.50	
15 — 50		3.00	
50 — 100		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1.00	
SERVICE 0-600V-OVER 200 A.	1	2.00	2.00
SERVICE OVER 600V		5.00	
MISC.			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$49.00

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	C4	W. Miller

INSPECTION RECORD

INSPECTOR COPY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *R. D. Glass*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	11-21-62	<i>CHURCH</i>
FIXTURES	11-21-62	<i>CHURCH</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-21-62	<i>CHURCH</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 62713 JUN 18 2 A 49.00 34

Followed

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT			\$.20	
SWITCH.		ADD'L OVER 20	.10	
LIGHTING FIXTURES	TOTAL	FIRST 20	.20	
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS: 2	NO. TRANS.			
	NO. LAMPS 7			2.00
SERVICE 0-600V-NOT OVER 200A			1.00	
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

William A. Jensen

BUILDING ADDRESS	1153 W. Carson
LOCALITY	CARSON
NEAREST CROSS ST.	Normandie
OWNER	Glamour Palace
MAIL ADDRESS	1153 W. Carson
CITY	TEL. NO.
ELECTRICIAN	Lamb Sign Co.
ADDRESS	1125 S. Hawthorne
CITY	Inglewood TEL. NO. OR 30515
STATE LICENSE NO.	191448

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	SIGN	C4	Carson
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	11-21-62	ARTHUR C. VEIT
FIXTURES	11-21-62	ARTHUR C. VEIT
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-21-62	ARTHUR C. VEIT

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

AC 22958 SEP 28 2A 4.00 8

Jelmer

INSPECTOR COPY